

The Catholic Origins of Thanksgiving!

The first Thanksgiving was celebrated by the pilgrims in 1621? Not true. An interesting bit of trivia is that the first American Thanksgiving was actually celebrated on September 8, 1565 in St. Augustine, Florida. The Native Americans and Spanish settlers held a feast and the Holy Mass were offered.

A second similar "Thanksgiving" celebration occurred on American soil on April 30, 1598 in Texas when Don Juan de Oñate declared a day of Thanksgiving to be commemorated by the Holy Sacrifice of the Mass.

The Catholic origins of Thanksgiving don't stop there. Squanto, the beloved hero of Thanksgiving, was the Native American man who mediated between the Puritan Pilgrims and the Native Americans. Squanto had been enslaved by the English but he was freed by Spanish Franciscans. Squanto thus received baptism and became a Catholic. So it was a baptized Catholic Native American who orchestrated what became known as Thanksgiving.

In 1621, the Pilgrims allegedly celebrated a happy meal with the Native Americans and the rest is history. And let everyone remember that "Thanksgiving" in Greek is Eucharistia. Thus, the Body and Blood of Christ is the true "Thanksgiving Meal".



Acknowledgement

Taylor Marshall. "The Catholic Origins of Thanksgiving!" *Canterbury Tales blog* (November 24, 2008).

HAPPY BIRTHDAY, DANIEL!
(with Grandparents: John and Marie)



Welcome Home!
Our travelers have returned safely from their
blessed pilgrimage to Italy!



St. Pius X Catholic Church, Manoa

November 24, 2019

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Mission Statement:
*Living the Gospel
of Our Lord
as a Community of Faith.*

CHURCH SCHEDULE

OFFICE HOURS

Monday - Friday
8:00 a.m. to 1 p.m.

*Closed all State &
Federal Holidays*

FOOD PANTRY

Tuesday, Wednesday
10:00 a.m. - 11:30 a.m.

Friday
9:30 a.m. - 11:00 a.m.

WEEKDAY MASS

Monday to Saturday
7:30 a.m.

Adoration & Benediction

First Friday
8:00 a.m.

Padre Pio Devotion

Second Saturday
After 4:00p.m. mass

WEEKEND MASS

Saturday, 4:00 p.m.
Sunday, 8:30 a.m.
Sunday, 11:30 am

CONFESSIONS

Saturday
5:00 p.m. to 5:30 p.m.
or by appointment



**JESUS CHRIST,
KING OF THE UNIVERSE**

November 24



Upcoming Events NOV 24 - DEC 01, 2019

25TH - MONDAY

6:00 AM Outreach - Hall/Kitchen
7:30 AM MASS - Church
10:00 AM Bible Study - Church Cry Rm

26th- TUESDAY

7:30 AM MASS - Church
9:00 AM Crafty Ladies - Conf. Rm
5:00 PM Bell Choir - Church

27th - WEDNESDAY

7:30 AM MASS - Church
9:00 AM Crafty Ladies - Conf. Rm
6:00 PM Prayer Group Mtg - Church

28th - THURSDAY

Happy Thanksgiving Day
7:00 AM Annual Bazaar - Hall
9:00 AM THANKSGIVING MASS - Church

29th - FRIDAY

7:30 AM MASS - Church
9:00 AM Annual Bazaar - Hall

30th - SATURDAY

7:10 AM Rosary - Church
7:30 AM MASS - Church
8:00 AM Church Cleaning - Church
1:00 PM - Choir Practice - Church
3:00 PM - Annual Bazaar - Hall
4:00 PM MASS - Church
5:00 PM Confessions - Church

1st - SUNDAY

7:30 AM Annual Bazaar - Hall
8:30 AM MASS - Church
11:30 AM CHARISMATIC MASS - Church



The Solemnity of Jesus Christ, King of the Universe



This is the last Sunday of the Church year which means we focus on the final and glorious things to come! It also means that next Sunday is already the First Sunday of Advent.

When we say Jesus is a king, we mean a few things. First, He is our Shepherd. As our Shepherd He desires to lead us personally as a loving father would. He wants to enter our lives personally, intimately and carefully, never imposing Himself but always offering Himself as our guide. The difficulty with this is that it's very easy for us to reject this kind of kingship. As King, Jesus desires to lead every aspect of our lives and lead us in all things. He desires to become the absolute ruler and monarch of our souls. He wants us to come to Him for everything and to become dependent upon Him always. But He will not impose this sort of kingship upon us. We must accept it freely and without reservation. Jesus will only govern our lives if we freely surrender ourselves over. When that happens, though, His Kingdom begins to become established within us! And through us in the world.

Additionally, Jesus does wish for His Kingdom to begin to be established in our world. First and foremost this takes place when we become His sheep and thus become His instruments to help convert the world. However, as King, He also calls us to establish His Kingdom by seeing to it that His truth and law is respected within civil society. It's Christ's authority as King that gives us the authority and duty as Christians to do all we can to fight civil injustices and bring about a respect for every human person. All civil law ultimately gains its authority from Christ alone since He is the one and only Universal King.

But many do not recognize Him as King, so what about them? Should we "impose" God's law upon those who do not believe? The answer is both yes and no. First, there are some things we cannot impose. For example, we cannot force people to go to Mass each Sunday. This would hinder one's freedom to enter into this precious gift. We know Jesus requires it of us for the good of our souls, but it must still be embraced freely. However, there are some things that we must "impose" upon others. The protection of the unborn, poor and vulnerable must be "imposed." The freedom of conscience must be written into our laws. The freedom to practice our faith openly (religious liberty) within any institution must be "imposed" also. And there are many other things we could list here. What's important to point out is that, at the end of all time, Jesus will be returning to Earth in all His glory and He will then establish His permanent and unending Kingdom. At that time, all people will see God as He is. And His law will become one with "civil" law. Every knee will bend before the great King and all will know the truth. At that time, true justice will reign and every evil will be corrected. What a glorious day that will be!

(From: My Catholic Life! Inc.)

Healing Room Ministry

Every 1st and 2nd Saturday
from 9:00am to 12:00pm
noon being held in the
Church. Come and experi-
ence the healing love of
Jesus, the Christ!



Readings
for the
Week

Sunday, November 24

*Our Lord Jesus Christ, King
of the Universe*
2 Samuel 5:1-3
Colossians 1:12-20
Luke 23:35-43

Monday, November 25

*Saint Catherine of Alexandria, Vir-
gin and Martyr*
Daniel 1:1-6, 8-20
Luke 2:1-4

Tuesday, November 26

Daniel 2:31-45
Luke 21:5-11

Wednesday, November 27

Daniel 5:1-6, 13-14, 16-17, 23-28
Luke 21:12-19

Thursday, November 28

THANKSGIVING DAY
Daniel 6:12-28
Luke 21:20-28

Friday, November 29

Daniel 7:2-14
Luke 21:29-33

Saturday, November 30

St. Andrew, Apostle
Romans 10:9-18
Matthew 4:18-22

Sunday, December 01

1st Sunday of Advent
Isiah 2:1-5
Romans 13:11-14
Matthew 24:37-44

At last... our Blessed Mother
has finally arrived!
Behold... Our Lady of Grace



December 9 is
The Feast day of the
IMMACULATE CONCEPTION OF
THE BLESSED VIRGIN MARY
Holy Day of Obligation

A Thanksgiving Prayer

Oh, God, when I have food,
Help me to remember the hungry;
When I have work,
Help me to remember the jobless;
When I have a warm home,
Help me to remember the homeless;
When I am without pain,
Help me to remember those who suffer;
And remembering,
Help me to destroy my complacency
And bestir my compassion.
Make me concerned enough to help,
By word and deed, those who cry out
For what we take for granted.

-Samuel F. Pugh

Keith Sakamoto
Receiving his Birthday blessing!



Mass Intentions
FOR THE WEEK

8:30 am - Sun. Nov. 24
Matias Tse +

8:30 am - Thurs. Nov. 28
Mary Finlay +

8:30 am - Fri. Nov. 29
Mary Finlay +



SUNDAY COLLECTION
November 16 & 17, 2019

Total Collection.....	\$ 2,012.50
Building Fund.....	\$ 187.00
All Souls.....	\$ 70.00
Human Development.....	\$ 15.00
Food Pantry.....	\$ 10.00
Hall Rental.....	\$ 445.00
Hula Halau.....	\$ 200.00
Thanksgiving.....	\$ 20.00
Military Service.....	\$ 40.00
I.H.S.....	\$ 300.00

Total Weekly Deposit....\$ 3,299.50

