



OFFERING COLLECTION March 6 & 7, 2021

Weekly Collection \$ 1,894.23
Building Fund 332.00
Candles 40.31
Catholic Relief 30.00

Total: \$ 2,296.54
Online Giving: \$ 505.00
03/01/21—3/05/21
(Feb. 22—Feb. 26, 2021)



Lent and Holy Week Mass Schedule

3/27—Palm Vigil Sat. at 4:00 p.m.

3/28—Palm Sunday at 8:30 a.m.

4/1—Holy Thursday at 7:00 p.m. with live stream. Immediately after the mass procession of the Blessed Sacrament followed by Adoration until 10:00 p.m.

4/2—Good Friday Service at 3:00 p.m.

4/3—Easter Vigil Sat. at 7:00 p.m.

4/4—Easter Sunday at 8:30 a.m. and 11:30 a.m. with live stream.

*Thank you,
Jesus*

On March 7 at the 11:30 a.m. mass, Fr. Rico blessed our newly purchased Antique Gold Framed Canvas Original Cathedral Image of the Diving Mercy. *Jesus I Trust in You.*



Mass Intentions for the Week

8:30 am - Sunday, March 14
Matilda Souki+
Larry Lum+

11:30 am - Sunday, March 14
Pro Populo

7:30 am - Monday, March 15
Joseph Dung+
Dominic Seo—Special Intention

7:30 am - Tuesday, March 16
Fumio & Kazu Watanabe+
Wini Gaud+
Maria Seo—Special Intention

7:30 am - Wednesday, March 17
Byron Lee+
Andrew Seo—Special Intention

7:30 am - Thursday, March 18
Belinda Kwan+
Angelina Seo—Special Intention

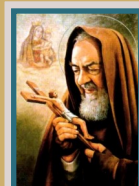
7:30 am—Friday, March 19
Sook Maria Shin+

7:30 am—Saturday, March 20
Wooyean Maria Pack+

To join the Facebook Live-stream,
click on this link:

<https://www.facebook.com/Diocese-of-Honolulu-Evangelization-TaskForce-110141233723287/videos/>
(Disclaimer)

This Mass is livestreamed on the Diocese of Honolulu Evangelization Task Force (D.E.T.F.) Facebook page. If you do not wish to be seen, please attend another Mass. By attending this Mass, you are giving permission for D.E.T.F. and St. Pius X Church to freely use your image for evangelization.



St. Padre Pio Devotions
will begin On March 20th at 5:00 p.m.
Please come and join us!



Mission Statement:
Living the Gospel of Our Lord as a Community of Faith.



Fr. Rico Bernadez
Interim Administrator

CHURCH SCHEDULE

OFFICE HOURS

Monday - Friday
8:00 a.m. to 1:00 p.m.

Closed all State & Federal Holidays

WEEKDAY MASS

Monday to Saturday
7:30 a.m.

WEEKEND MASSES

Saturday, 4:00 p.m.
Sunday, 8:30 a.m.
Sunday, 11:30 a.m.

CONFESSIONS

Weekdays (by appointment only)
Saturdays (after 4:00 p.m. Mass)

ADORATION & BENEDICTION

First Friday
8:00 a.m.

FOOD PANTRY

Tuesday, Wednesday, Friday
10:00 a.m. - 11:30 a.m.

PADRE PIO DEVOTION

Third Saturday
After 4:00 p.m. mass

WEBSITE:

St Pius X Church
www.stpiusxmanoa.com

St. Pius X Catholic Church, Manoa

2821 Lowrey Avenue Honolulu, HI 96822

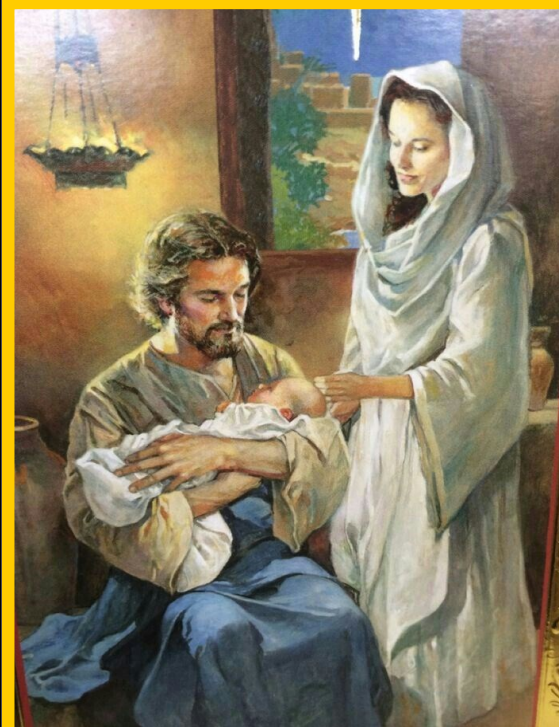
March 14, 2021

Phone: (808) 988-3308

Sacramental Emergency (808) 773-7083

Fax: (808) 773-7794

Email: piusx@rcchawaii.org
Website: www.stpiusxmanoa.com



**Solemnity of
St. Joseph,
Spouse
Of the Blessed
Virgin Mary**

March 19

Pray for us.

Joseph the Key

Why, we may ask, does the Church emphasize the essential link between St. Joseph and the Incarnation? Why does God's providential plan of salvation require Saint Joseph? His genetic material, after all, was not part of the Word made flesh.

Yet God in his mercy sent to Mary—the Mother of God himself—in St. Joseph the finest exemplification of manhood, the model of obedience, faith, chastity, and courage. The Lord did not leave Mary and Jesus stranded to fend for themselves. He chose as their defender and protector Joseph, the man who stepped forth in faith, accepting his appointment to guard and guide God himself and the sinless woman who is the God-bearer. Surely we can imagine that when Mary offered her *fiat*, she trusted that Joseph too would say yes to the Holy Spirit, that he would safeguard his Holy Family from every danger. Surely Mary drew her obedience in part from her confident reliance on Joseph's protection.

Joseph, already the exemplary Hebrew man, blessed with wisdom, prudence, and courage, expected one kind of life but heard himself called to a far grander mission—the stunning responsibility to shepherd Jesus, God's very Word, from infancy into manhood. Accepting without question his commission to guarantee fulfillment of the Lord's ancient promise to Israel, Joseph took up his role in the divine drama. At the helm of the Holy Family, supporting and protecting Mary's motherhood, he was the key by which God turned the quintessential human arrangement, the family, into the dwelling place for the Word among us.

By Anne Husted Burleigh

Diocesan Evangelization TaskForce
4th Sunday of Lent

GOD's Love

March
11 a.m. *Charismatic*
Praise & Worship
Dominic Olaso

MASS
11:30 a.m.
Fr. Rico Bernadez (Celebrant)

12:40 p.m. *Charismatic* Healing Prayers

St. Pius X Church
2821 Lowrey Ave. Honolulu (Manoa) HI 96822

Facebook Live-streamed - Diocese of Honolulu Evangelization TaskForce



Upcoming Events

MARCH 15—21

15th - MONDAY

6:30 AM Outreach - Hall
7:30 AM MASS (Church)

16th - TUESDAY

7:30 AM MASS (Church)
9:00 AM Steam Cleaning (Church)
10:00 AM Food Pantry (Hall)

17th - WEDNESDAY

7:30 AM MASS (Church)
10:00 AM Food Pantry - Hall

18th - THURSDAY

6:30 AM Outreach - Hall
7:30 AM MASS (Church)

19th - FRIDAY

7:30 AM MASS (Church)
10:00 AM Food Pantry - Hall
6:00 PM Stations of the Cross—
Church

20th - SATURDAY

7:05 AM Rosary (Church)
7:30 AM MASS (Church)
8:00 AM Church Cleaning
9:00 AM Religious Education—
Hall
10:30 AM Liturgy Meeting—Hall
4:00 PM MASS (Church)
Confession (after Mass)
5:00 PM Padre Pio Devotion—
Church

21st - SUNDAY

8:30 AM MASS (Church)
11:30 AM PRAISE AND
WORSHIP MASS
(Church)

Live-Stream



**Second Collection this
Weekend -
March 13 & 14 for
Catholic Relief Services
Thank you!**

A Summary of the Whole Gospel The Fourth Sunday of Lent (Year B)

“For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.” [John 3:16](#)

This Scripture passage from John’s Gospel is a familiar one. Oftentimes, at large public events such as sports games, we can find someone holding up a sign that says, “John: 3:16.” The reason for this is that this passage offers a simple but clear summary of the entire Gospel.

There are four basic truths that we can take from this Scripture. Let’s look at each of them in a brief way.

First, it’s made clear that the Father in Heaven loves us. We know this, but we will never fully comprehend the depth of this truth. God the Father loves us with a profound and perfect love. It’s a love that is deeper than anything else we could ever experience in life. His love is perfect.

Second, the Father’s love was made manifest by the gift of His Son Jesus. It is a profound act of love for the Father to give us His Son. The Son meant everything to the Father, and the gift of the Son to us means that the Father gives us everything. He gives His very life to us in the Person of Jesus.

Third, the only appropriate response we can make to such a gift is faith. We must believe in the transforming power of accepting the Son into our lives. We must see this gift as a gift that gives us all we need. We must accept the Son into our lives by believing in His mission and giving our lives to Him in return.

Fourth, the result of receiving Him and giving our lives in return is that we are saved. We will not perish in our sin; rather, we will be given eternal life. There is no other way to salvation than through the Son. We must know, believe, accept and embrace this truth.

Reflect, today, upon this summary of the entire Gospel. Read it over and over and memorize it. Savor every word and know that in embracing this short passage of Scripture, you are embracing the entire truth of God.

Father in Heaven, I thank You for the perfect gift of Christ Jesus, Your Son. By giving Jesus to us, You give us Your very Heart and Soul. May I be open to You more fully and to the perfect gift of Jesus in my life. I believe in You, my God. Please increase my faith and love. Jesus, I trust in You.

By mycatholic.life



ROMAN CATHOLIC CHURCH IN THE STATE OF HAWAII
DIOCESE OF HONOLULU
WITNESS TO JESUS

MEMORANDUM

Date: March 5, 2021

To: All Pastors and Parishioners

From: Bishop Larry Silva

Subject: Resumption of Sunday Mass Obligation

Peace be with you!

As we continue on our Lenten journey, we look forward to the joyful celebration of the Paschal Mystery, the death and resurrection of our Lord Jesus Christ, the greatest event in the history of the world. We have been living in this strange time of the pandemic, and now with decreasing numbers of cases, increasing accessibility to vaccines, and “herd immunity” on the horizon, we should be able to celebrate Easter in a more normal fashion this year. Since our Sunday encounter with the Risen Lord in the Eucharist is the source and summit of who we are as Christians, it is important that we return to our weekly celebrations.

Effective Easter Sunday, April 4 (or as of the Easter Vigil, April 3), I am ending the dispensation from the obligation to attend Sunday Mass, which has been in effect since mid March, 2020. However, anyone who is sick, may have been exposed to anyone with COVID19, or who has a health condition that would endanger themselves or others by being present in church, continues to be dispensed.

In order to better accommodate larger numbers of people, especially on Easter Sunday, pastors are to determine whether extra seats can be added on lanais, additional Masses can be added to the schedule, or live-streaming in the parish hall can be done and Holy Communion taken to those who participate by this means. If anticipated numbers simply cannot be safely accommodated in a particular parish, a pastor can dispense from the Sunday Mass obligation, either for individual parishioners or certain groups of parishioners, and for a specified period of time not to exceed two months without consultation with the Bishop of Honolulu. At the same time, I realize that we must stay vigilant about our health protocols, and so the following norms must continue to be observed:

- * Masks must be worn by all who attend Mass or other liturgical services.
- * Social distancing and no-touch greetings and Sign of Peace remain the norms.
- * Holy Communion is to be given only under the species of Bread.
- * The use of a small choir is permitted during Holy Week and the Easter season. If the parish is using a choir, choir members need to continue following the rules for indoor singing as directed by the state [“Any person(s) singing shall maintain physical distancing of at least ten (10) feet from any other person(s) while singing. Members of the same performing group singing may be closer than ten (10) feet together while performing, provided the group consists of less than ten (10) persons. To the extent reasonable and practicable, a physical barrier (e.g., plexiglass) of sufficient size to mitigate the spread of COVID-19 shall separate any person(s) singing from any other person(s), but not including members of the same performing group.]
- * A distance of 10 feet between the cantor and the congregation needs to be observed as much as possible.
- * In addition to the Entrance, Offertory, Communion and Leavetaking hymns – the Kyrie, Gloria, Responsorial Psalm, Gospel Acclamation and the rest of the Mass part responses could be sung during Holy Week and the Easter season, observing the proper precautions.
- * Sanitization is to continue between Masses.
- * Social gatherings after Mass should still not take place.
- * We encourage parish priests to start/continue live-streaming their liturgies to their parishioners via social media platforms and to communicate to them the times of these services and log-in information for their parish’s Facebook and/or website.

Any questions about these protocols should be referred to Deacon Modesto Cordero of the Office of Worship: mcordero@rcchawaii.org.

God bless you all, and have a blessed Lent, a joyful Easter Triduum, and a grace-filled Easter season!

Readings for the week

Sunday, March 14
Fourth Sunday of Lent
2 Chronicles 36:14-16, 19-23
Ephesians 2:4-10
John 3:14-21

Monday, March 15
Isaiah 65:17-21
John 4:43-54

Tuesday, March 16
Ezekiel 47:1-9, 12
John 5:1-16

Wednesday, March 17
St. Patrick, Bishop
Isaiah 49:8-15
John 5:17-30

Thursday, March 18
St. Cyril of Jerusalem
Exodus 32:7-14
John 5:31-47

Friday, March 19
*St. Joseph, Spouse of the
Blessed Virgin Mary*
2 Samuel 7:4-5a, 12-14a, 16
Romans 4:13, 16-18, 22
Matthew 1:16, 18-21, 24a or
Luke 2:41-51a

Saturday, March 20
Jeremiah 11:18-20
John 7:40-53

Sunday, March 21
Fifth Sunday of Lent
Jeremiah 31:31-34
Hebrews 5:7-9
John 12:20-33

**Religious
Education
Class on
March 20 at
9:00 a.m.**

