

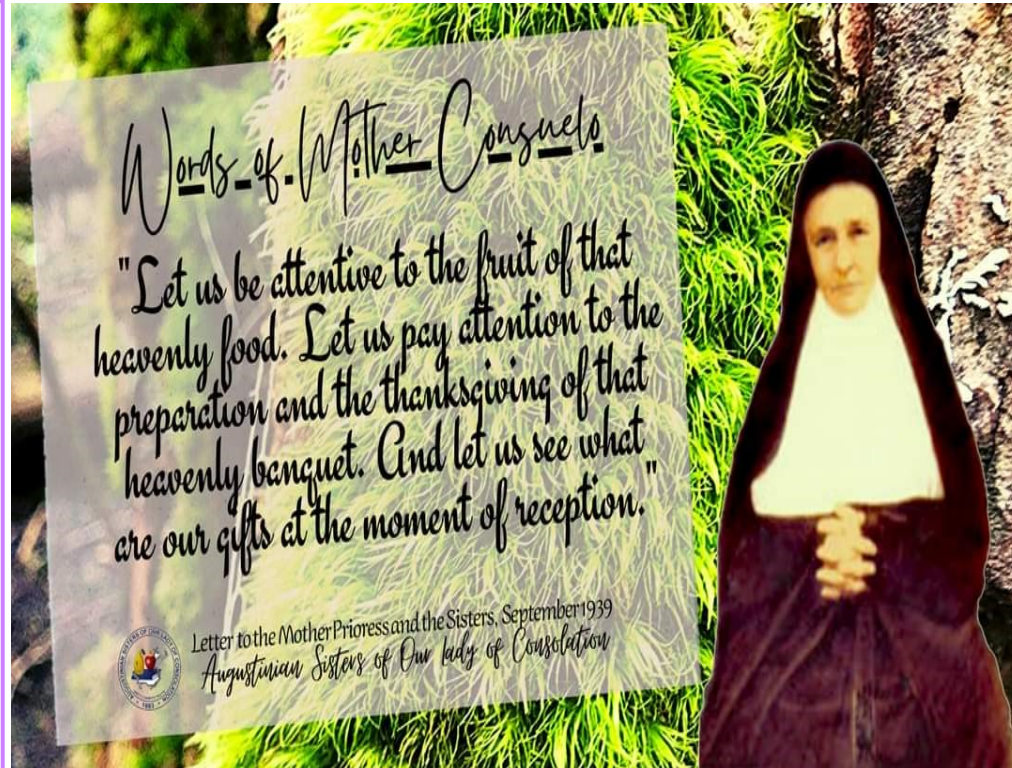


Thank you all for your well wishes, love, support, monetary gifts, gift card and your valuable prayers.

As I am now retired from Secretarial duties, and my contract ended with SPX, I am looking forward to continue my work as a missionary—evangelization to wherever I am called to go. God's will be done. It was a very challenging time at SPX but by the Grace of God, God made all things possible. It was because God touched the hearts of many of you to do the different ministries and together to build God's kingdom. Thank you again for all you did and doing for St. Pius X Church and giving God the Glory. Special thanks to Fr. Norlito for your guidance, corrections and for your powerful prayers. You really pointed SPX in the right direction and for the betterment for SPX.

God bless all of you!

Sister Lucinda Salboro, MSMHC



# Mission of the 72

July 3, 2022

10:15 a.m. Rosary & Divine Mercy

11 a.m. Praise & Worship

11:30 a.m. **Mass**

Fr. Norlito Concepcion (Celebrant)

**St. Pius X Church**

2821 Lowrey Ave. Honolulu (Manoa) HI. 96822

**Facebook Live-streamed - Diocese of Honolulu Evangelization TaskForce**

## Job Opening—Part Time

Our parish is hiring a new secretary with the job description Secretary-II. To provide administrative support, for parish communications support, schedules and parish accounting support. For information please contact the parish office. Apply online : [www.catholichawaii.org/about-us/careers](http://www.catholichawaii.org/about-us/careers)



## St. Pius X Catholic Church, Manoa

July 3, 2022

2821 Lowrey Avenue Honolulu, HI 96822

Phone: (808) 988-3308 Sacramental Emergency (808) 773-7083

Email: [piusx@rcchawaii.org](mailto:piusx@rcchawaii.org)

Website: [www.stpiusxmanoa.com](http://www.stpiusxmanoa.com)

Facebook: [www.facebook.com/saintpiusxmanoa/](https://www.facebook.com/saintpiusxmanoa/)



**Reflections of the Most Reverend Larry Silva, Bishop of Honolulu, on the Dobbs Decision of the Supreme Court of the United States, overturning Roe vs. Wade, June 24, 2022**

Today the Church celebrates the Solemnity of the Most Sacred Heart of Jesus. Although the decision of the Supreme Court to overturn Roe vs. Wade would have been welcome any day, it is significant that it occurred on this day on which we honor the ardent love of Jesus for all his people. For fifty years, we have been living with a legal decision based on a manufactured right that was never in the United States Constitution,

and we thank God that the truth that the Constitution grants no such right has finally been affirmed. An Australian bishop recently remarked that for a country to admit it had made a wrong decision was largely the result of many people – especially the Catholic Church – insisting persistently on the truth that abortion takes the life of an innocent human being and is never justified. It was the Body of Christ, nourished by the Sacred Heart, that kept this message alive even when it seemed to be completely dead. I thank God for all the women and men who worked so hard and so patiently these past fifty years to bring the matter to the legal resolution announced today. I am particularly grateful to all the people in our own diocese and state who have never given up hope that this day would come. I invite all to praise God for bringing this landmark decision to fruition!

At the same time, the Supreme Court did not outlaw abortion, but only stated that the United States Constitution does not grant it as a right. It ruled that the states may now decide whether to enact laws that will restrict or prohibit – or allow – abortions in their own territories. Since Hawaii instituted permissive abortion laws before Roe vs. Wade, it is unlikely that today's Supreme Court decision will have any immediate legal effect on the availability of abortions in our State. Nevertheless, we continue to put our trust in the Sacred Heart of Jesus, who assured us that we can move mountains with a mustard seed of faith. So we continue our struggle against abortion, celebrating this victory, but staying the course toward full recognition of the right to life of all the unborn. We pledge to help women in crisis pregnancies so that they do not feel alone or afraid to bring their precious babies into the world. And we continue our prayers so that one day there will simply be no market for abortion, because all will recognize the precious infant in the womb as worthy of dignity and endowed by the Creator – not by any law -- with the right to life. Finally, I want to thank Deacon Gary & Val Streff, our diocesan pro-life, for all the wonderful work they have done to create a culture of life in our diocese and for providing resources available to any woman who needs help to keep her baby or to allow her baby to be adopted by loving parents. O Sacred Heart of Jesus, have mercy on us !

### Mission Statement:

*"Pascendi Dominici Gregis!"*

*(To feed the Lord's flock!)*

### Vision:

*In the spirit of our Patron St. Pius X, we, the catholic community of St. Pius X Manoa aspire to live the happy and good witnessing of the Gospel through our Faith, Service, and Praise.*



**Fr. Norlito Concepcion**  
Administrator

### CHURCH SCHEDULE

#### TEMPORARY NEW OFFICE HOURS

**Tuesday and Friday**  
**9:30 a.m.—12:00 p.m.**

*Closed all State & Federal Holidays*

**WEEKDAY MASS**  
**Monday to Saturday**  
**7:30 a.m.**

**WEEKEND MASSES**  
**Saturday, 4:00 p.m.**  
**Sunday, 8:30 a.m.**  
**Sunday, 11:30 a.m.**

#### CONFESSIONS

*Weekdays (by appointment only)*  
*Saturdays (After 5:00 PM mass)*  
*1st Wednesday After 7:30 am Mass*

#### ADORATION & BENEDICTION

**First Friday**  
**8:00 a.m.**

**FOOD PANTRY**  
**Monday, Wednesday, Friday**  
**10:00 a.m. - 11:30 a.m.**

#### PADRE PIO DEVOTION

**Third Saturday**  
**After 4:00 p.m. mass**

**WEBSITE:**  
**St Pius X Church**  
**[www.stpiusxmanoa.com](http://www.stpiusxmanoa.com)**





## Upcoming Events JULY 4--10

### 4th—MONDAY

**7:30 AM Mass—Church**  
**Independence Day**  
**Holiday—Office Closed**  
**Food Panty Closed**

### 5th—TUESDAY

**6:30 AM Outreach—Hall**  
**7:30 AM Mass—Church**

### 6th—WEDNESDAY

**7:30 AM Mass—Church**  
**10:00 AM Food Pantry**  
(Hall)

### 7th—THURSDAY

**6:30 AM Outreach—Hall**  
**7:30 AM Mass—Church**

### 8th—FRIDAY

**7:30 AM Mass—Church**  
**10:00 AM Food Pantry**  
(Hall)

### 9th—SATURDAY

**7:30 AM Mass—Feast of**  
**Our Lady of Peace**  
**8:00 AM Church Cleaning**  
**4PM Mass—Church**

### 10th—SUNDAY

**8:30 AM MASS (Church)**  
**11:30 AM PRAISE AND**  
**WORSHIP MASS**  
(Church) **Live-Stream**



Clelia Merloni was born in Italy on March 10, 1861. She lost her mother at an early age, and though she also suffered separation from her beloved grandmother and eventually her stepmother, both women instilled in Clelia a deep faith and a love for God. As she matured, she found herself more attracted to prayer and solitude than to the elite social life and administration of the family business that her father wanted for her.



Intelligent, gifted, and enthusiastic, she responded generously to God's call to consecrated life. Though illness and even an earthquake interfered with her attempts to enter several religious institutes, Clelia eventually joined the Daughters of our Lady of Providence in Como in 1892. When she became gravely ill with tuberculosis, she and the entire community prayed a novena to the Immaculate Heart of Mary. When miraculously cured, Clelia knew she had been called to found a new institute of religious women dedicated to the Sacred Heart of Jesus. The Holy Spirit helped Clelia to develop a clear vision of this call: to bring the tender love of Christ to the poor, orphans, widows and the abandoned. She would offer her life of good works for the conversion of her atheist father.

On May 30, 1894, Mother Clelia founded the Congregation of the Apostles of the Sacred Heart of Jesus in Viareggio, Italy. The community quickly grew and their ministries expanded. When Clelia's father died after having converted on his deathbed, she was the sole beneficiary of her father's substantial patrimony. Expansion of her works ended abruptly after only three years when a priest who was the administrator of her inheritance absconded the money and left Clelia's new community completely bankrupt. Clelia was forced to close numerous missions and most of the sisters left. However, by God's Providence, Bishop John Baptist Scalabrini from Piacenza accepted the sisters into his diocese, and by his influence, Apostles would soon leave as missionaries for Brazil in 1900 and the United States in 1902 to minister to Italian immigrants. Mother Clelia, unfortunately became a victim of calumny after the bankruptcy and subsequent lawsuits. Not willing to accuse the priest publicly, she took the blame on herself which led to untold misunderstanding. She eventually was removed from office as Superior General, and after much agonizing over the future of the Congregation, she left the community she founded hoping this would strengthen its chance for survival. The community did flourish, yet Mother Clelia spent 13 years in exile, offering her suffering for the good of her young Congregation and its members. Her forgiveness of those who caused her suffering was heroic, and her charity towards others and especially the poor was deeply rooted in her love for Christ.

Mother Clelia returned to the Congregation, now with its Generalate in Rome in 1928, where she spent the last months of her life in solitude and conversation with her Beloved Jesus. She died on November 21, 1930.

## Temporary New Parish Office hours starting July 1, 2022

The function of the Parish office will be limited with our parish volunteers doing the work for the office. Until we hire another staff member, I decided to limit the hours the Parish office will be open during the weekdays. Starting July 1, 2022, our office will open only on **Tuesdays and Fridays** from **9:30 a.m. to 12:00 p.m.**

Fr. Norlito



## Workers and builders of God

### Reflection by Fr. Norlito

Humanity has long for or dreamed of creating a "New Society," "New Order," or "Utopia," this concept of ideal society became even more prominent with the rise of oligarchs in all levels of society with various goals to form human society according to their desired philosophy. When protestive humanism was introduced during the waning of the catholic Spanish empire, most experimental forms of governance in society diverge further from the concept of Human nature in relation to God, to Human actions in relation to himself, completely removing God from the equation. Form the beginning, God had planned to fashion humankind into a community characterized by love, solidarity, justice, and peace patterned to the Trinitarian relation. Jesus Christ, who was the one who, revealed the "Grand Plan of God" calling it "the KINGDOM OF GOD on earth," and laid its foundation in the group of disciples he had chosen to give us the sign that from the start, God already wanted to be in community with us and us with him. Before he ascended into heaven, he also commissioned them to proclaim and establish the Kingdom in every nation and human heart, to be workers for him to the world who could not understand the mystery of his plan of community life with us. This Sunday, we are reminded that the proclamation and the building of the Kingdom is the call and responsibility not just of the leaders and a few enthusiasts, but of all those who believe in Jesus. The Kingdom we are called to build should be viewed as our home and our best aspiration to possess real happiness as members of the community of God, and with our mission vocation to reach heaven, we are to be also workers and builders of the kingdom of Jesus.



### OFFERING

JUNE 25 & 26

On line Giving: 6/20—6/24

\$ 96.00

<b>Weekly Collection</b>	<b>1,469.00</b>
<b>Building Fund</b>	<b>49.00</b>
<b>Holy Father/Peter Pence</b>	<b>404.00</b>
<b>Hall Usage</b>	<b>395.00</b>
<b>Total</b>	<b>2,317.00</b>

Thank You for your Support!!

### Mass Attendance:

#### June 25—Saturday

4:00 pm = 80 Adults / 0 Children

#### June 26—Sunday

8:30 am = 66 Adults / 3 Children

11:30 am = 46 Adults / 7 Children

## Mass Intentions:

**July 3, Sunday 8:30 a.m.**  
**Mason Kieschnick+**

**July 3, Sunday 11:30 a.m.**  
**Pro Populo**  
**Jennifer Ross—Healing**

**July 4, Monday**  
**William Dung+**

**July 5, Tuesday**  
**William Dung+**

**July 7, Thursday**  
**Young Soon Kim—Birthday**

**July 8, Friday**  
**William Dung+**

**July 9, Saturday 7:30 a.m.**  
**William Dung+**

**July 9, Saturday 4:00 p.m.**  
**Mr. & Mrs. Ho Shui Yan—Good**  
**Intentions**



## Scripture Readings for the Week

### Sunday, July 3

**14th Sunday in Ordinary**  
**Time**

**Isaiah 66:10-14c**  
**Galatians 6:14-18**  
**Luke 10:1-12,17-20 or 10:1-9**

### Monday, July 4

**Hosea 2:16, 17c-18, 21-22**  
**Matthew 9:18-26**

### Tuesday, July 5

**Saint Anthony Zaccaria,**  
**Priest; Saint Elizabeth of**  
**Portugal**  
**Hosea 8:4-7, 11-13**  
**Mathew 9:32-38**

### Wednesday, July 6

**Saint Maria Goretti, Virgin**  
**and Martyr**  
**Hosea 10:1-3, 7-8, 12**  
**Matthew 10:1-7**

### Thursday, July 7

**Hosea 11:1-4, 8e-9**  
**Matthew 10:7-15**

### Friday, July 8

**Hosea 14:2-10**  
**Matthew 10:16-23**

### Saturday, July 9

**Saint Augustine Zhao Rong,**  
**Priest, and Companions,**  
**Martyrs**  
**Isaiah 6:1-8**  
**Matthew 10:24-33**

### Sunday, July 10

**15th Sunday in Ordinary**  
**Time**

**Deuteronomy 30:10-14**  
**Colossians 1:15-20**  
**Luke 10:25-37**

