#### Mission Statement: To feed the Lord's flock! Vision:

In the spirit of our Patron St. Pius X, we, the catholic community of St. Pius X Manoa aspire to live the happy and good witnessing of the Gospel through our Faith, Service, and Praise.





Nick Brown Pastor

#### **OFFICE HOURS:**

Monday thru Friday 8:30 a.m.—1:00 p.m.

#### **Closed:**

All State, Federal Holidays, and Special Church Events

#### **CHURCH SCHEDULE**

#### **Weekday Masses**

Rosary - 7 a.m.
Monday to Thursday,
7:30 a.m.
Friday - No Mass

#### **Weekend Masses**

Saturday - 7:30 a.m.

- 4:00 p.m.

**Sunday** - 8:30 a.m.

Sunday - 11:30 a.m. (Livestream)

#### Confessions

Weekdays (by appointment only)

Saturdays (3:00 - 3:30pm before 4pm Mass)

# FOOD PANTRY

(HALL)
Tuesday and Friday
10:00 a.m. - 11:30 a.m.



\* \* REMINDER \* \*

December 9 (Holy Day of Obligation)
The Feast of the Immaculate Conception

Masses at 7:30am & 7:00pm



# **Upcoming Events**

**DECEMBER 09 - 15** 

#### <u>09 - MONDAY</u>

Immaculate Conception of Our Blessed Virgin Mary (Holy Day of Obligation)

Holy Day of Obligation 7:00am - Rosary 7:30am - Mass

#### 10 -TUESDAY

7:00am - Rosary 7:30am - Mass Food Pantry: 10:00am - 11:30am

#### 11 - WEDNESDAY

Our Lady of Perpetual Help

6:50am - OMPH Novena 7:00am - Rosary 7:30am - Mass

6:30pm - Penance Service

#### **12 -THURSDAY**

7:00am - Rosary 9:00am - Mass

#### **13 - FRIDAY**

No Mass

Food Pantry: Closed

#### 14 - SATURDAY

7:00am - Rosary 7:30am - Mass 8:00am - Church Cleaning 4:00pm - Mass SPX Christmas Party (after Mass in the Hall)

#### **15 - SUNDAY**

8:30am - Mass Religious Education Class (after Mass in Conference Room)

11:30am - Praise & Worship (Live-Stream)



A big **MAHALO** to all those who donated and gave for Thanksgiving Gift Cards. Also to all those who shopped at our Mini Christmas Craft Fair. All proceeds helps support those in need and those facing hard times during this holiday season.

God Bless you all.

#### **Advent Penance Service**

7:00pm Tuesday, December 10 Holy Trinity Church

6:30pm - Wednesday, Dec. 11 St Pius X Church

(in Manoa)



Devotion to Our Mother of Perpetual Help Novena @ 6:50AM every Wednesday Rosary @ 7:00AM Weekdays







# Readings for the Week

#### Monday, December 09

The Immaculate Conception of the Blessed Virgin Mary (Holy Day of Obligation) Genesis 3:9-15, 20 Ephesians 1:3-6, 11-12 Luke 1:26-38

#### Tuesday, December 10

Our Lady of Loreto Isaiah 40:1-11 Matthew 18:12-14

#### Wednesday, December 11

St. Damasus I, Pope Isaiah 40:25-31 Matthew 11:28-30

#### Thursday, December 12

Our Lady of Guadalupe
Zacchariah 2:14-17
(or Rev. 11:19a;12:1-6a, 10ab)
Luke1:26-38
(or Luke 1:39-47)

#### Friday, December 13

Saint Lucy, Virgin and Martyr Isaiah 48:17-19 Matthew 11:16-19

#### Saturday, December 14

St John of the Cross, Priest & Doctor of the Church Sirach 48:1-4, 9-11 Matthew 17:9a, 10-13

#### Sunday, December 15

Gaudete Sunday (Third Sunday of Advent) Jeremiah 33:14-16 1Thessalonians 3:12-4:2 Luke 21:25-28, 34-36

#### **DECEMBER 07 - 08**

**Weekly Collections** \$ 2,281.00 Repairs & Maint 400.00 **Mass Intentions** .00 Candles 17.00 30.00 Retire. Fund for Religious St Vincent de Paul 10.00 **Immaculate Conception** 15.00 **Thanksgiving** 1,038.50 **Pies** 420.00 Bazaar 2,590.50 Christmas 10.00 **Outreach/Pantry** 20.10 **Donation (Hall Drain)** 700.00 \$7,532.10.00 **Total:** 

### **On-line Giving:**

Nov 25 - Nov 29

\$350.00

Thank You for your Support!!

#### **Mass Attendance**

Saturday, Nov 30 - 4 pm Mass: Adults 90 / 2 Children

Sunday, Dec 01 - 8:30am Mass:
Adults 50 / 5 Children

Sunday, Dec 01 -11:30am Mass: Adults 39 / 6 Children

### **Mass Intentions**

7:30am - Tuesday, December 10 Adolph Nebel (+) Rufino Salazar (+)

7:30am - Wednesday, December 11

James Souki (+)

7:30am - Saturday, December 14

Bertilia Pack (+)

Fatima Pereira (+)

4:00pm - Saturday, December 14

Mass for the People

8:30am - Sunday, December 15 Fr Thomas Joseph (+)

11:30am - Sunday, December 15 Daniele Haili –Silva (+) Rachel Yew & Julie Liu (H)

# Our Lady of Guadalupe

The Image of Our Lady of Guadalupe presents the Catholic Faith in a way that was immediately understood and accepted by the native Mexican Indians. It is impossible to describe fully the rich symbolism contained on the Tilma of Juan Diego because every detail of color and of form carries a theological message.

the middle and hanging loosely, indicates she is a virgin maiden.

Scientific analysis has shown reflections of people in the Virgin's eyes, just as any human eye would reflect. There are 13 total figures (including Juan Diego and

Bishop Zumárraga) that form two scenes in both eyes

Our Lady's hair, parted in .

One can see a cross in the — center of the medallion that she carries on the upper part of her dress. This manifests her consecration to her Son Jesus, whose cross reminds us of both His total sacrifice for love and the moment when he gives us Mary as our Mother.

The symbol of the Cross was seen on the sails of the Spaniards' ships

The Virgin's identity as a woman of heaven and earth is affirmed by her garments' colors and decorations. her reddish tunic is the color symbolic of earth, while the star-speckled green-blue mantle symbolizes the heavens. The mantle's color indicates her royalty, since only the Aztec emperors could wear cloaks of that color. The Virgin, Queen of heaven and earth, points us toward the truth that God is love, and mankind is the recipient of His love.

The 8-petaled flowers symbolize the day of new creation. The 'blossom' is in the form of a hill, and the stem is presented as a river. The 'hill-water' represented the concept of civilization. The 'hill' represents the highest point of encounter between God and man. Viewed upside down, the flower/stem takes the form of a heart source of life, which belongs to and has its origin in God.

Our Lady's appearance is mestiza, both Aztec and Spanish, showing the two cultures coming together at this point in history.

An angel with eagle's wings supports the Mother of God. The eagle was the bird of the sun. Here the angel is the messenger of the Virgin. The angel wears both a tunic of the same color, and a brooch like hers. The angel holds her mantle in one hand and the robe, with the other, signifying the Son she

The stars on her mantle signify she comes from heaven - the Queen of Heaven. The constellations are in the exact position as appeared before dawn on the morning of December 12, 1531.

Her hands are joined in prayer and, therefore, she is not God but clearly there is one greater than she, and she points her finger to the cross on her brooch.

The image of Our Lady of Guadalupe depicts a dark ribbon above her womb, indicating that she is a woman anticipating the birth of God's only Son. The Spanish expression is encinta, "adorned with ribbon."

In the center of her tunic, overlying her womb, is a four petal jasmine flower which is the sign of the Divine and the center of the cosmic order to the Aztec. The Virgin's Baby, Jesus, is Divine and the true center of the universe.

The **4-petaled flowers** with leaves on her tunic symbolize to the Aztecs that the fifth-age, the Age of Peace, has begun.

The Virgin of Guadalupe is shown among the clouds, representing her divine origin

Our Lady stands in front of the sun. The sun symbolized the greatest Aztec god - Huitzilopochtli. She announces the God who is greater than their sun god.



OF GUADALUPE

## The Story of Our Lady of Guadalupe - (December 12)

Our Lady stands on the moon. The cres

cent moon symbolized the Aztec god Quetzalcoatl, the feathered serpent moon god. She has clearly crushed and defeat-

ed him. The Virgin's shoe, which appears

over the moon, has no color, but is simply the raw tilma. This is inexplicable.

The feast in honor of <u>Our Lady of Guadalupe</u> goes back to the 16th century. Chronicles of that period tell us the story.

A poor Indian named Cuauhtlatohuac was baptized and given the name Juan Diego. He was a 57-year-old widower, and lived in a small village near Mexico City. On Saturday morning December 9, 1531, he was on his way to a nearby barrio to attend Mass in honor of Our Lady.

Juan was walking by a hill called Tepeyac when he heard beautiful music like the warbling of birds. A radiant cloud appeared, and within it stood an Indian maiden dressed like an Aztec princess. The lady spoke to him in his own language and sent him to the bishop of Mexico, a Franciscan named Juan de Zumarraga. The bishop was to build a chapel in the place where the lady appeared.

Eventually the bishop told Juan to have the lady give him a sign. About this same time Juan's uncle became seriously ill. This led poor Juan to try to avoid the lady. Nevertheless the lady found Juan, assured him that his uncle would recover, and provided roses for Juan to carry to the bishop in his cape or tilma.

On December 12, when Juan Diego opened his tilma in the bishop's presence, the roses fell to the ground, and the bishop sank to his knees. On the tilma where the roses had been appeared an image of Mary exactly as she had appeared at the hill of Tepeyac.

# Blessing of the First Advent Candle At the 8:30am Mass





This couple was celebrating their Wedding Anniversary.
Fr.Nick offered them a cross as a gift.
Congratulations!











