#### Mission Statement: To feed the Lord's flock! Vision:

In the spirit of our Patron St. Pius X, we, the catholic community of St. Pius X Manoa aspire to live the happy and good witnessing of the Gospel through our Faith, Service, and Praise.



### St. Pius X Catholic Church, Manoa

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August 11, 2024

### Story of Saint Clare of Assisi August 11

One of the more sugary movies made about Francis of Assisi pictures Clare as a goldenhaired beauty floating through sun-drenched fields, a sort of one-woman counterpart to the new Franciscan Order.

The beginning of her religious life was indeed movie material. Having refused to marry at 15, Clare was moved by the dynamic preaching of Francis. He became her lifelong friend and spiritual guide.

At 18, Clare escaped from her father's home one night, was met on the road by friars carrying torches, and in the poor little chapel called the Portiuncula received a rough woolen habit, exchanged her jeweled belt for a common rope with knots in it, and sacrificed her long tresses to Francis' scissors. He placed her in a Benedictine convent, which her father and uncles immediately stormed in rage. Clare clung to the altar of the church, threw aside her veil to show her cropped hair, and remained adamant.

Sixteen days later her sister Agnes joined her. Others came. They lived a simple life of great poverty, austerity, and complete seclusion from the world, according to a Rule which Francis gave them as a Second Order. At age 21, Francis obliged Clare under obedience to accept the office of abbess, one she exercised until her death.

# Saint Jane Frances de Chantal's Story August 12

Jane Frances was wife, mother, nun, and founder of a religious community. Her mother died when she was 18 months old, and her father, head of parliament at Dijon, France, became the main influence on her education. Jane developed into a woman of beauty and refinement, lively and cheerful in temperament. At 21, she married Baron de Chantal, by whom she had six children, three of whom died in infancy. At her castle, she restored the custom of daily Mass, and was seriously engaged in various charitable works.

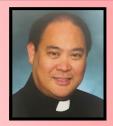
Jane's husband was killed after seven years of marriage, and she sank into deep dejection for four months at her family home. Her father-in-law threatened to disinherit her children if she did not return to his home. He was then 75, vain, fierce, and extravagant. Jane Frances managed to remain cheerful in spite of him and his insolent housekeeper.

When she was 32, Jane met Saint Francis de Sales who became her spiritual director, softening some of the severities imposed by her former director. She wanted to become a nun but he persuaded her to defer this decision. She took a vow to remain unmarried and to obey her director.

After three years, Francis told Jane of his plan to found an institute of women that would be a haven for those whose health, age, or other considerations barred them from entering the already established communities. There would be no cloister, and they would be free to undertake spiritual and corporal works of mercy. They were primarily intended to exemplify the virtues of Mary at the Visitation—hence their name the Visitation nuns—humility and meekness.

The usual opposition to women in active ministry arose and Francis de Sales was obliged to make it a cloistered community following the Rule of Saint Augustine. Francis wrote his famous *Treatise on the Love of God* for them. The congregation consisting of three women began when Jane Frances was 45. She underwent great sufferings: Francis de Sales died; her son was killed; a plague ravaged France; her daughter-in-law and son-in-law died. She encouraged the local authorities to make great efforts for the victims of the plague, and she put all her convent's resources at the disposal of the sick.

During a part of her religious life, Jane Frances had to undergo great trials of the spirit—interior anguish, darkness, and spiritual dryness. She died while on a visitation of convents of the community.



Nick Brown Pastor

#### **OFFICE HOURS:**

Monday thru Friday 8:30 a.m.—1:00 p.m. Closed:

All State, Federal Holidays, and Special Church Events

#### CHURCH SCHED-ULE

Weekday Masses
Rosary - 7 a.m.
Monday to Thursday,
7:30 a.m.
Friday - No Mass

Weekend Masses
Saturday 7:30 a.m.
Saturday 4:00 p.m.
Sunday, 8:30 a.m.
Sunday, 11:30 a.m.

#### Confessions

(Livestream)

Weekdays (by appointment only)

Saturdays (before Mass at 3:00 -3:30pm)

FOOD PANTRY (HALL) Wednesday and Friday 10:00 a.m. - 11:30 a.m.



## **Upcoming Events AUGUST 12 - 18**

#### 12 - MONDAY

7:00am - Rosary 7:30am - Mass

#### 13-TUESDAY

7:00am - Rosary 7:30am- Mass

#### 14 - WEDNESDAY

Our Mother of Perpetual Help 6:50am - OMPH Novena 7:00am - Rosary 7:30am - Mass

Food Pantry - 10:00a-11:30a

#### 15 - THURSDAY

7:00am - Rosary 7:30am - Mass

### <u> 16 - FRIDAY</u>

No Mass

Food Pantry: 10:00am - 11:30am

#### 17 - SATURDAY

7:00am - Rosary 7:30am - Mass 8:00am - Church Cleaning 4:00pm - Mass 5:15pm Hukilau Luau

#### **18 - SUNDAY**

8:30am - Mass

11:30am - Praise & Worship (Live-Stream)



Effective Tuesday, September 03, 2024

New Schedule for Food Pantry Distribution:

Tuesday and Friday 10:00am to 11:30am



#### **AUGUST 03 & 04**

Weekly Collections\$ 2138.10Repairs & Maint437.00Mass Intentions40.00Candles17.00Seminarian Edu Fund1.00Catholic Charities534.00Total:\$ 3197.10

#### **On-line Giving:**

July 29 - August 02: \$ 745.00

# Thank You for your Support!!

#### **Mass Intentions**

4:00pm - Saturday, August 10

Mass for the People

8:30am – Sunday, August 11

Juli Liu & Rachel Yew (H)

11:30am – Sunday, Aufust 11
Pete Espina (+)

### 4:00pm - Saturday, August 17

Alfred & Ida Freitas (+)
Donovan Doyle (+)

8:30 - Sunday, August 18
Mass for the People

11:30am— Sunday, August 18
Juli Liu & Rachel Yew (H)

#### **Mass Attendance**

Saturday, Aug 03 - 4 pm Mass:

Adults 79 / 5 Children

Sunday, Aug 04 - 8:30am Mass: Adults 60 / 11 Children

Sunday, Aug 04- 11:30am Mass:

Adults 36 / 5 Children



# Readings for the Week

#### Sunday, August 11

19th Sunday in Ordinary Time
1 Kings 19:4-8
Ephesians 4:30– 5:2
John 6:41-51

#### Monday, August 12

St Jane Frances de Chantal, Religious

Ezekiel 1:2-5, 24-28c Matthew 17:22-27

#### Tuesday, August 13

Saints Pontian, Pope, and Hippolytus, Priest, Martyrs Ezekiel 2:8-3:4 Matthew 18:1-5, 10, 12-14

#### Wednesday, August 14

Saint Maximilian Kolbe,
Priest and Martyr
Ezekiel 9:1-7; 10:18-22
Matthew 18:15-20

### Thursday, August 15

The Assumption of the Blessed Virgin Mary

Revelation 11:19a; 12:1-6a, 10ab 1 Corinthians 15:20-27 Luke 1:39-56

### Friday, August 16

Saint Stephen of Hungary
Ezekiel 16:1-15, 60, 63
(or Ezekiel 16:59-53)
Matthew 19:3-12

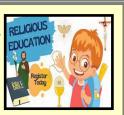
#### Saturday, August 17

Common of the
Blessed Virgin Mary
Ezekiel 18:1-10, 13b, 30-32
Matthew 19:13-15

### September 15th is Catechetical Sunday!

2024-25 Religious Education and for all children's class in preparation of the reception of the Sacraments of Baptism for children... those wanting their children and/or grandchildren to receive the sacraments of Christian initiation can pick up a form at the back of the church, see Theresa Jacobs, or register at the parish office during office hours. You may also download the registration form on our parish website:

https//stpiusxmanoa.com/pdf-Forms.php



### Saint Maximilian Mary Kolbe August 14

"I don't know what's going to become of you!"
How many parents have said that? Maximilian
Mary Kolbe's reaction was, "I prayed very hard to
Our Lady to tell me what would happen to me. She
appeared, holding in her hands two crowns, one
white, one red. She asked if I would like to have
them—one was for purity, the other for martyrdom.
I said, 'I choose both.' She smiled and disap-

peared." After that he was not the same.

He entered the minor seminary of the Conventual Franciscans in Lvív—then Poland, now Ukraine—near his birthplace, and at 16 became a novice. Though Maximilian later achieved doctorates in philosophy and theology, he was deeply interested in science, even drawing plans for rocket ships.

Ordained at 24, Maximilian saw religious indifference as the deadliest poison of the day. His mission was to combat it. He had already founded the Militia of the Immaculata, whose aim was to fight evil with the witness of the good life, prayer, work, and suffering. He dreamed of and then founded Knight of the Immaculata, a religious magazine under Mary's protection to preach the Good News to all nations. For the work of publication he established a "City of the Immaculata"—Niepokalanow—which housed 700 of his Franciscan brothers. He later founded another one in Nagasaki, Japan. Both the Militia and the magazine ultimately reached the one-million mark in members and subscribers. His love of God was daily filtered through devotion to Mary. In 1939, the Nazi panzers overran Poland with deadly speed. Niepokalanow was severely bombed. Kolbe and his friars were arrested, then released in less than three months, on the feast of the Immaculate Conception.

In 1941, Fr. Kolbe was arrested again. The Nazis' purpose was to liquidate the select ones, the leaders. The end came quickly, three months later in Auschwitz, after terrible beatings and humiliations.

A prisoner had escaped. The commandant announced that 10 men would die. He relished walking along the ranks. "This one. That one." As they were being marched away to the starvation bunkers, Number 16670 dared to step from the line. "I would like to take that man's place. He has a wife and children." "Who are you?"

"A priest."

No name, no mention of fame. Silence. The commandant, dumb-founded, perhaps with a fleeting thought of history, kicked Sergeant Francis Gajowniczek out of line and ordered Fr. Kolbe to go with the nine. In the "block of death" they were ordered to strip naked, and their slow starvation began in darkness. But there was no screaming—the prisoners sang. By the eve of the Assumption, four were left alive. The jailer came to finish Kolbe off as he sat in a corner praying. He lifted his fleshless arm to receive the bite of the hypodermic needle. It was filled with carbolic acid. They burned his body with all the others.

# August 15 The Assumption of the Blessed Virgin Mary

On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: "We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever-Virgin Mary, having completed the

course of her earthly life, was assumed body and soul to heavenly glory." The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope



solemnly declared was already a common belief in the Catholic Church.

We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However, by the 13th century there was universal agreement. The feast was celebrated under various names—Commemoration, Dormition, Passing, Assumption—from at least the fifth or sixth century. Today it is celebrated as a solemnity.

Scripture does not give an account of Mary's assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God's people. Since Mary best embodies the people of both Old and New Testaments, her assumption can be seen as an exemplification of the woman's victory.

Furthermore, in 1 Corinthians 15:20, Paul speaks of Christ's resurrection as the first fruits of those who have fallen asleep.

Since Mary is closely associated with all the mysteries of Jesus' life, it is not surprising that the Holy Spirit has led the Church to believe in Mary's share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.

(from Franciscan Media)







LESS MY FAMILY LESS MY CHURCH

Living the Gospel of Our Lord as a Community of Faith since 1958



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Archangel defend us in the day of battle!



SCAN ME

# AUGUST 13<sup>th</sup> BLESSED MICHAEL J. MCGIVNEY



Prayer for the Canonization of Blessed Michael McGivney | Knights of Columbus Founder

Mk 12:30

You Tube https://youtu.be/Bza9bE9liYg

WMF: Fr. Michael McGivney - A Man of the People



SCAN ME



SCAN ME



Blessed Michael McGivney: Priest, Knights of Columbus Founder and Saint

# You Tube https://youtu.be/KOjG-4ntQyc

# AUGUST 14<sup>th</sup> SAINT MAXIMILIAN MARY KOLBE

St. Maximilian Kolbe, a saint who gave his life to save a parent





SCAN ME



St. Maximilian Kolbe HD

You Tube https://youtu.be/j6oAKCVHbTY

Story Saint Maximilian Kolbe | Stories of Saints | EP87







## THIS WEEK HEAVENLY ENTETAINMENT

**Use TeaCapps QR code** 

reader

IPhone App Store or Android PlayStore



# AUGUST 15<sup>th</sup> ASSUMPTION OF THE BLESSED VIRGIN MARY

SCAN ME

The story of the Assumption of Virgin Mary, the Mother of God

You Tube https://youtu.be/fPC0yMyN0Go

Scott Hahn on the Assumption of the Blessed Virgin Mary

You Tube https://youtu.be/momjlXorYo4



What is the Assumption of Mary?

You Tube https://youtu.be/I3cM45ki1M0

You Tube https://youtu.be/DwCFAL7HBr8

My Time with Jesus - Ep. 34 -The Assumption of Mary

You Tube https://youtu.be/VfJJ-nuibcg

AUGUST 16th

SAINT STEPHEN OF HUNGARY

SCAN ME

St. Stephen of Hungary (8/16/16)

King St Stephen of Hungary & Holiness (Feast Day 2 September)

You Tithe https://youtu.be/xO\_4gO6VC8U



AUGUST 19<sup>th</sup> SAINT JOHN EUDES

SCAN ME

**St. John Eudes** You Tube https://youtu.be/XvnrPXy5CJA

Saint John Eudes Biography and Prayer

You Tube https://youtu.be/irdasluTG5Y



GOD NEEDS YOU TO MAKE THE WORLD ABETTER PLACE!
Parish Involvement:

□  Very active □  Moderately active	■ Not active
I like to volunteer from [] Home [] Parish	
My skills /ministries are	

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