Mission Statement:
To feed the Lord's flock!
Vision:

In the spirit of our Patron,
St. Pius X,
we, the Catholic community
of St. Pius X - Manoa
aspire to live the happy
and good witnessing of
the Gospel through our
Faith, Service, and Praise

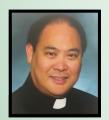
St. Pius X Catholic Church - Manoa 2821 Lowrey Avenue Honolulu, HI 96822

Phone: (808) 988-3308 Fax: (808) 973-2209 Sacramental Emergency (808) 773-7083

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Facebook: www.facebook.com/saintpiusxmanoa

June 22, 2025



Rev. Nick Brown
Pastor

CHURCH SCHEDULE

OFFICE HOURS

Monday thru Friday 8:30 a.m.—1:00 p.m.

FOOD PANTRY (HALL)

Tuesday and Friday 10:00 a.m. - 11:30 a.m

Closed:

All State, Federal Holidays, and Special Church Events

WEEKDAY MASSES

Rosary - 7 a.m. Monday to Thursday -7:25 a.m. Friday - No Mass

Saturday - 7:25 a.m.

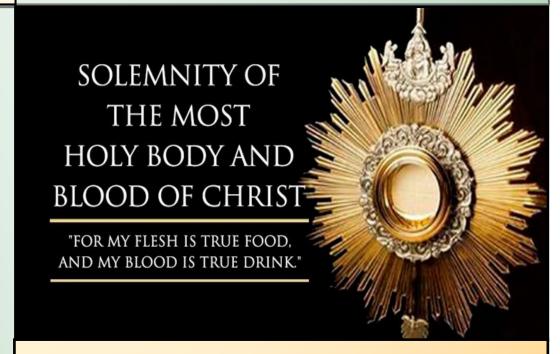
WEEKEND MASSES

Saturday, 3:55 p.m. Sunday, 8:25 a.m. Sunday, 11:30 a.m. (Livestream)

Confessions

Weekdays (by appointment only)

Saturdays (3:00pm - 3:30pm before Mass begins)



The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to "Body of Christ." This feast originated in France in the mid-thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday or, as in the USA, on the Sunday following that feast.

This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.

At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

(from CNA)



Upcoming Events

JUNE 23 - 29

23- MONDAY

7:00am - Rosary 7:25am - Mass

24 -TUESDAY

7:00am - Rosary 7:25am - Mass

Food Pantry: 10:00am-11:30am

25 - WEDNESDAY

6:55am Our Lady of Perpetual Help 7:25am - Mass 10:00am Choir practice

26-THURSDAY

7:00am - Rosary 7:25am - Mass

27- FRIDAY NO MASS

Food Pantry: 10:00am-11:30am

28 - SATURDAY

7:00Aam - Rosarv 7:25am - Mass 8:00am—Church Cleaning (3:00pm Confessions) 4:00pm - Mass

<u> 29 - SUNDAY</u>

8:30am - Mass

11:30am - Praise & Worship **Healing Mass** (Live-Stream)



MASS ATTENDANCE

Saturday, June 14 - 4pm Mass: Adults 87 / 1 Children

Sunday, June 15 - 8:30am Mass: Adults 69 / 8 Children

Sunday, June 15 - 11:30am Mass: Adults 50 / 11 Children









STEWARDSHIP

A Disciple's Way of fife

JUNE 14 - 15

Weekly Collections \$ 1,743.75 Repairs & Maint. 63.00 **Mass Intentions** 50.00 Candle 31.00 Candle Sales .00 Cath. Comm. Campaign 1.00 **Funeral - Church** 400.00 Funeral - Hall Reception 350.00 Funeral - Hall Ins. 95.00 **Prop & Liability Ins** 20.00 Rebate .43 \$3,154,18 Total:

On-line Giving:

June 09 - 13: \$ 55.00



2nd Collection * Saturday, June 21

Sunday, June 22





Monday, June 23 7:30am - Mona Teves (+)

Tuesday, June 24 7:30am - Rachel Yew & Juli Liu (H)

Wednesday, June 25 7:30am - Rachel Yew & Juli Liu (H)

Thursday, June 26 7:30am - Rachel Yew & Juli Liu (H)

Saturday, June 28 7:30am - Rachel Yew & Juli Liu (H)

Sunday, June 29

8:30am - Mass for the People 11:30am - Rachel Yew & Juli Liu (H)

St. Peter and Paul are both patron saints of Rome and considered cornerstones of the Church.

St. Peter was one of the 12 apostles, as well as the first pope and founder of the Roman Church. He was martyred sometime around AD 64 in the circus of Nero. Since he was not a Roman citizen his death was crucifixion.

According to tradition, he requested to be crucified upside down because he did not consider himself worthy to die in the same

way as Jesus. He was buried in the Vatican Necropolis which was next to the Circus. When the emperor Constantine converted to Christianity, he decided to build a church in the saint's honor above his grave. We all know this church today as St. Peter's Basilica in the Vatican City.

St. Paul was also an apostle, responsible for much of the New Testament. Although he never met Jesus, he is widely acclaimed as one of the most important apostles who spread the word of Jesus and the nascent Christianity. 13 out of the 27 books of the bible are attributed to St. Paul.



Devotion to:

Our Mother of Perpetual Help Novena @ 6:45am every Wednesday

Rosary @ 6:55am Weekdays





Daily Mass Readings
June 23 - 29

Monday, June 23
12th Week in Ordinary Time
Genesis 12:1-9
Matthew 7:1-5

Tuesday, June 24
The Nativity of
St Joh the Baptist
(Solemnity)

Jeremiah 1:1, 4-10 1 Peter 1:8-12 Luke 1:5-17

Wednesday, June 25
12th Week in Ordinary Time
Genesis 15:1-12, 17-18
Matthew 7:15-20

Thursday, June 26
12th Week in Ordinary Time
Genesis 15:1-12, 15-16
(or Genesis 16:6b-12, 15-16)
Matthew 7:21-29

Friday, June 27
The Most
Sacred Heart of Jesus
(Solemnity)

Ekeziel 34:11-16 Romans 5:5b-11 Luke 15:3-7

Saturday, June 28
The Immaculate Heart of the

Blessed Virgin Mary Genesis 18:1-15 Luke 1:46-47, 48-49, 50 and 53, 54-55 Matthew 8:5-17

Sunday, June 29
Saints Peter and Paul,
Apostles
(Solemnity)

Acts 3:1-10 Galatians 1:11-20 John 21:15-19



Ke Akua Aloha Ministry Sunday, June 29 11:30am *Healing* Mass



Nativity of Saint John the Baptist June 24

Jesus called John the greatest of all those who had preceded him: "I tell you, among those born of women, no one is greater than John...." But John would have agreed completely with what Jesus added: "Yet the least in the kingdom of God is greater than he".

John spent his time in the desert, an ascetic. He began to announce the coming of the Kingdom, and to call everyone to a fundamental reformation of life. His purpose was to prepare the way for Jesus. His baptism, he said, was for repentance. But one would come who would baptize with the Holy Spirit and fire. John was not worthy even to untie his sandals. His attitude toward Jesus was: "He must increase; I must decrease".



John was humbled to find among the crowd of sinners who came to be baptized the one whom he already knew to be the Messiah. "I need to be baptized by you". But Jesus insisted, "Allow it now, for thus it is fitting for us to fulfill all righteousness". Jesus, true and humble human as well as eternal God, was eager to do what was required of any good Jew. Jesus thus publicly entered the community of those awaiting the Messiah. But making himself part of that community, he made it truly messianic.

The greatness of John, his pivotal place in the history of salvation, is seen in the great emphasis Luke gives to the announcement of his birth and the event itself—both made prominently parallel to the same occurrences in the life of Jesus. John attracted countless people to the banks of the Jordan, and it occurred to some people that he might be the Messiah. But he constantly deferred to Jesus, even to sending away some of his followers to become the first disciples of Jesus.

Perhaps John's idea of the coming of the Kingdom of God was not being perfectly fulfilled in the public ministry of Jesus. For whatever reason, when he was in prison he sent his disciples to ask Jesus if he was the Messiah. Jesus' answer showed that the Messiah was to be a figure like that of the Suffering Servant in Isaiah. John himself would share in the pattern of messianic suffering, losing his life to the revenge of Herodias.

(from Franciscan Media)



It's that time again!

Zippy's Tickets

(Sponsored by
the Knights of Columbus)

Please show your support by making a purchase of these tickets from Zippy's.

Tickets good for one of these three items:

- * Zippy's Chili or Portuguese Bean Soup
- * Breakfast: one (1) meat & Egg with one (1) Coffee or one (1) regular soft drink
- * Bakery: Five (5) pieces of Cornbread

Cost per ticket is \$11.00 and all proceeds will go to support the Knights of Columbus and St Pius X Church.

Mahalo!



You shall love the LORD your GOD with all your heart, with all your soul, with all your mind, and with all your strength.

Mk 12:30

St. Michael Center for the Blessed Virgin Mary

P.O. Box 8461. Honolulu, HI 96830-8461 Phone: USA (808) 943-7088 GoodNews@SaintMichaelUSA.org https://saintmichaelusa.org/



St. Michae defend us





JESUS I TRUST

IN YOU! https://saintmichaelusa.org/divine-mercy



BODY AND BLOOD OF CHRIST

https://saintmichaelusa.org/body-and-blood/







www.facebook.com/ StMichaelCenter

Prayer for Communion



O Lord God, heavenly Father, we praise and thank you for your grace that through your Son Jesus Christ you established this supper in which we eat his body and drink his blood. By your Holy Spirit, help us to use this gift worthily, to confess and forsake our sins, to confidently believe that we are forgiven through Christ, and to grow in faith

and love day by day until we come at last to the joy of eternal salvation, through Jesus Christ, your Son, our Lord. Amen.

Prayer after Communion



Dear Lord Jesus Christ, thanks and praise to you.

Again you fed me at your holy table with your own body and blood.

By your Word and Supper,

may I be led from this world of sorrow into life eternal. Amen.

Blood of Christ, Inebriate Me!



Blood of Christ, inebriate me! Inebriate me with Your Love, that I may be absorbed in Your interests and Your Will. Absorbed so as to be unmindful of my ills and petty cares. Unmindful of weariness and pain, heartache, and disappointment. Heedless of the lash of cruel words, and patient under wrongs.

Amen.

SCAN ME

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When Does the Bread and Wine Become the Body and Blood of Christ?



Subscribe to our channel on RUMBLE





rumble https://rumble.com/user/StMichaelJMJ333



https://stmichaelcenter.flocknote.com/ **StMichaelCenter**

Prayer of St. Thomas Aguinas, Doctor of the Church

Almighty and ever-living God, I approach the sacrament of your only-begotten Son, our Lord Jesus Christ. I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth. O my God I am heartily sorry for having offended Thee and I detest all of my sins because of thy just punishments but most of all because they offend Thee, my God, who art all good and worthy of all my love. I firmly resolve with the help of thy grace to sin no more and to avoid the near occasion of sin. Amen.

Last supper



You Tube https://www.youtube.com/watch?v=9Y9qCsIPzNo&t=32s



SCAN ME



The Veil Removed - Film

You Tube https://www.youtube.com/watch?v=OOLZDaTglaM

Faith Prevails: The Miracle of Bolsena || A Eucharistic Miracle Film



You Tube https://www.youtube.com/watch?v=ei_CZp4zyVg



SCAN ME



The Theology of Christ's Body | The Eucharist **Explained | THEOLOGY OF THE BODY**

You Tube https://www.youtube.com/watch?v=F_LmeE6tWrs





PRAYER REQUEST https://saintmichaelusa.org/ prayer-request/